

CALL AND NOTICE OF SPECIAL MEETING OF THE BOARD OF TRUSTEES, KLAMATH TRINITY JOINT UNIFIED SCHOOL DISTRICT

AGENDA

At the direction of the President of the Board of Trustees of KTJUSD, a special meeting of the Board is hereby called:

DATE: Friday, February 2, 2018

TIME: 9:00 a.m.

LOCATION: District Office Conference Room
11800 State Highway 96
Hoopa, Ca 95546

SPECIAL MEETING BOARD OF EDUCATION

The business to be conducted is as follows:

OPENING OF PUBLIC SESSION

Meeting Called to Order

Flag Salute

Roll Call

PUBLIC COMMENT AND COMMUNICATION ON NON-AGENDA ITEMS: TO INCLUDE INDIAN POLICIES AND PROCEDURES

During this portion of the meeting, members of the public may address the Board on matters not on the agenda if such matters are within the subject matter jurisdiction of the Board. Members of the public may address the Board regarding items on this agenda immediately prior to their being discussed by the Board. Time limits, generally three minutes per speaker, will be imposed by the Board President. No person shall initiate charges or complaints against individual employees or students of the District at a public meeting.

ITEM NO. 1 ACTION ITEM(S)

1.1 OVERNIGHT TRIP

The Board is asked to approve overnight trips for high school wrestling for NCS tournaments on February 10, 2018 and February 23-24, 2018, as well as possible CIF Championships March 2-3, 2018.

1.2 OVERNIGHT TRIP

The Board is asked to approve an overnight trip for Hoopa Elementary 7th and 8th grade boy's basketball to Crescent City, Ca on February 8-9

PUBLIC COMMENT ON CLOSED SESSION ITEMS

ADJOURN TO CLOSED SESSION

ITEM NO. 2 CLOSED SESSION

GOVERNMENT CODE SECTION 54957: Public Employee discipline, dismissal, release, non-reelection, acceptance of the resignation of, or other action which otherwise affects the employment status of a public employee.

GOVERNMENT CODE SECTION 54956.9 Conference with Legal Counsel – Anticipated Litigation: Under Government Code sections 54956.9(d)(2), the Klamath Trinity Joint Unified Board of Trustees hereby provides public notice that it may meet in Closed Session to decide whether there is significant exposure to litigation, and to consider and act in connection with matters for which there is a significant exposure to litigation. Under Government Code sections 54956.9, the Klamath Trinity Joint Unified Board of Trustees hereby provides public notice that it may meet in Closed Session to decide to initiate litigation and to consider and act in connection with litigation it has decided to initiate Conference with Legal Counsel – Anticipated Litigation: Significant exposure to Litigation.

GOVERNMENT CODE SECTIONS 6549.1(d) AND 54957.6 CONFERENCE WITH LABOR NEGOTIATOR
Agency Negotiator: Jon Ray, Superintendent, Employee Organizations: Klamath Trinity Teachers Association (KTTA); California School Employees Association, Chapter 347 (CSEA); Unrepresented Employees.

RETURN TO OPEN SESSION

ACTIONS RESULTING FROM CLOSED SESSION

ITEM NO. 2 ADJOURNMENT

Annelia Hillman, President of the Board of Trustees
Klamath Trinity Joint Unified School District

NOTICE: The district adheres to the Americans with Disabilities Act. Should you require special accommodations or more information about accessibility, please contact the Superintendent's Administrative Assistant at 530-625-5600 ext. 1001. All efforts will be made for reasonable accommodations.

NOTICE: Any writing, not exempt from public disclosure under Government Code Section 9253.5, 6254, 6254.3, 6254.7, 6254.15, 6254.16, 6254.22, which is distributed to all or a majority or consideration at an open regular meeting of the Board is available for public inspection at 365 Loop Road, Hoopa, Ca 95546

KLAMATH-TRINITY JOINT UNIFIED SCHOOL DISTRICT

BOARD AGENDA ITEM

Date: February 2, 2018

To: BOARD OF TRUSTEES

From: HVHS Athletics

Re: OVERNIGHT TRIP

Request:

The Board is asked to approve overnight trips for high school wrestling for NCS tournaments on February 10, 2018 and February 23-24, 2018, as well as possible CIF Championships March 2-3, 2018.

Fiscal Impact:

Lodging and travel costs will be based on athletes who qualify for NCS.

Recommendation:

Approve

This Page Intentionally Blank

Wrestling Dates:

No Itineraries available. Attached are wrestling fliers for the events.

DATES:

February 10, 2018 – NCS Team Tournament El Molino High School

February 23 & 24, 2018 - NCS Individual Tournament James Logan High School

March 2 & 3, 2018 – CIF Championships

Lodging and travel costs will be based on athletes who qualify for NCS.

Coach: Mike Lee

Assistant Coach : Josh McKinght

AD: Mat Bigham (or other district employee approved by AD)

Possible Wrestlers:

Ames-Baldy, Robert

Asenbauer, Infallible

Colegrove, Jack

Erickson, Metch

Hillegeist, Brian

Leach, Jonathan

Lewis, Bronson

Markussen, Nick

Mcknight, Jamison

Mitchell, Laurence

Montgomery, Takatamah

Scott-Harrison, Luther



2018 NCS/LES SCHWAB TIRES DUAL TEAM WRESTLING CHAMPIONSHIPS

5 CROW CANYON COURT, SUITE 209, SAN RAMON, CA 94583

t 925.263.2110

f 925.263.2120

w www.cifnccs.org

e bniemi@cifnccs.org

TO: NCS WRESTLING SCHOOLS
FROM: BRI NIEMI, ASSISTANT COMMISSIONER
DATE: NOVEMBER 2017



*** IMPORTANT DUAL TEAM WRESTLING INFORMATION ***

WEDNESDAY, FEBRUARY 7, 2018

Final date for leagues to determine team qualifiers. League Commissioners or designee must email league standings to the NCS Office by 10:00 p.m. (bniemi@cifnccs.org). NCS will develop the teams that will participate in the 2018 NCS/Les Schwab Tires Dual Team Wrestling Championships in each respective division and post this information on the NCS website.

NORTH COAST SECTION/LES SCHWAB TIRES DUAL TEAM WRESTLING CHAMPIONSHIP SERIES SCHEDULE/INFORMATION

Division II Redwood Empire and Division III

Saturday, February 10, 2018

Groom Checks 7:30 a.m.

Weigh-ins: 8:00 a.m.

Competition Begins: 10:00 a.m.

SITE – El Molino HS, 7050 Covey Road, Forestville, 95436

Tournament Director: Ron Wright

Phone: (707) 322-6000 Email: amsoilron@yahoo.com

Division I East Bay and Division II East Bay

Saturday, February 10, 2018

Groom Checks 7:30 a.m.

Weigh-ins: 8:00 a.m.

Competition Begins: 10:00 a.m.

SITE – Newark Memorial HS, 39375 Cedar Blvd, Newark, 94560

Tournament Directors: Tim Hess & Michael Gordon

Phone: (510) 673-8967 Email: thess@newarkunified.org

NCS/LES SCHWAB TIRES DUAL TEAM WRESTLING CHAMPIONSHIP INFORMATION

Division Information

The North Coast Section/Les Schwab Tires Championships in Dual Team Wrestling are conducted in four (4) divisions. The division of schools for NCS/Les Schwab Tires Dual Team Wrestling Championships is based on the previous school year's total school enrollment for grades 9-12. Each school shall be classified for post-league season dual team wrestling by its enrollment in accordance with the following NCS divisions.

The divisions and their enrollment ranges are as follows:

Division III – 700 or fewer students from the following leagues: CMC, DAL-V, HDNL, MCAL, NBL, SCL and TCAL

Division II Redwood Empire – 701 or more students from the following leagues: CMC, HDNL, MCAL, NBL and SCL

Division II East Bay – 701 – 1,919 students from the following leagues: DAL-F, DAL-V, EBAL, MVAL, TCAL and WACC

Division I East Bay – 1,920 or more students from the following leagues: BVAL, DAL-F, EBAL, MVAL and WACC

TEAM SELECTION

The NCS/Les Schwab Tires Division III, Division II Redwood Empire, Division II East Bay and Division I East Bay Wrestling Dual Team Championships will be a one-day, double-elimination, up to 10-team tournament. Each league's team championship school shall automatically qualify for its (school's) respective NCS/Les Schwab Tires Wrestling Dual Team Championship. The remaining berths through eight teams (six teams for Division II East Bay and Division III) will be awarded according to rotation of the 2nd, 3rd, 4th or 5th place teams. The rotation for the 2017-2018 school year will be as follows:

<u>Division III</u>	<u>Division II Redwood Empire</u>	<u>Division II East Bay</u>	<u>Division I East Bay</u>
DAL-V	NBL	WACC	BVAL
MCAL	SCL	EBAL	EBAL
SCL	HDNL	MVAL	WACC
HDNL	CMC	DAL-V	MVAL
CMC	MCAL	TCAL	DAL-F
NBL		DAL-F	
TCAL			

AT-LARGE TEAM SELECTION

Berths nine and ten (and seven, eight, nine and ten for Division II East Bay and Division III) will be selected through an at-large application process. Any school may apply for an at-large berth using the form on page 5. NCS staff will select no more than two teams for Division I East Bay and Division II Redwood Empire, and no more than four teams for Division II East Bay and Division III based on at-large applications submitted to the NCS office by the deadline.

BRACKET FORMAT

The 2018 NCS/Les Schwab Tires Dual Team Championship bracket will be a double elimination format.

AUTOMATIC QUALIFICATION OF LEAGUE CHAMPION

Each league's championship school shall automatically qualify for its (school's) respective division.

DESIGNATED LEAGUE CHAMPION

The team designated as the league winner receives the automatic berth in the section championships. **The league determines prior to the season, in writing, how the league winner is determined. If a league has more than one winner, the league will determine which winner receives the automatic berth.** For North Coast Section purposes that designee is the league champion.

MANDATORY PARTICIPATION

Any team qualifying for berths one through eight (and one through six for Division II East Bay and Division III) is required to participate. Each participating school's regular varsity athletic team is expected to participate in all matches scheduled during the first and last published championship date for the respective championship.

SEEDING

A seeding meeting will be conducted by the host league at 9:00 a.m. Each participating team must submit their school's pre-match weigh-in form dated February 10, 2018 and their team seeding form. Seeding will be conducted by the coaches of the opposite division for DI/DII - Division I East Bay will seed Division II East Bay and vice versa, while Division II Redwood Empire and Division III will seed themselves. Each participating school shall have one vote.

A minimum of four teams and a maximum of six teams shall be seeded in each bracket. Coaches shall vote prior to the start of the meeting if four, five or six teams shall be seeded. Seeded teams will not be adjusted in anyway once seeding is completed. The remaining teams will be drawn by lot. Schools from the same league will not wrestle each other in the first round, where possible. The first team drawn will be placed against the number one seed unless they are from the same league. If they are from the same league they will be placed against the number two seed and the next team drawn will be placed against the number one seeded team. This process will continue until all teams are placed.

GAME ADMINISTRATION

Groom Checks and Weigh-ins

Schools should arrive no later than 7:00 a.m. All wrestlers are to report to the weigh-in room at their respective site with their pre-match weigh-in form no later than 7:30 a.m. Groom checks will begin at 7:30 a.m. and weigh-ins will begin at 8:00 a.m. for all weight classes. Weigh-ins will be conducted by team. All the scales, with current year certified seals to be utilized for weigh-ins, must be in the weigh-in area by 7:30 a.m. so that athletes can check their weight on all of the available scales for the official weigh-in. Athletes may check their weight until 7:55 am.



2018 NCS/LES SCHWAB TIRES BOYS' WRESTLING CHAMPIONSHIPS

5 CROW CANYON COURT, SUITE 209, SAN RAMON, CA 94583

t 925.263.2110

f 925.263.2120

w www.cifnccs.org

e bnieni@cifnccs.org

TO: NCS BOYS' WRESTLING SCHOOLS
FROM: BRI NIEMI, ASSISTANT COMMISSIONER
DATE: DECEMBER 2017



*** IMPORTANT BOYS' WRESTLING INFORMATION ***

FRIDAY, JANUARY 12, 2018

DUE: FORM A (List of Recommended Officials – from the Officials' Association).

MONDAY, JANUARY 22, 2018

DUE: FORM B (see <http://cifnccs.org/sports/wrestling/>). Deadline for each coach to rank officials and submit Form B to the NCS office. Use the list of officials from the officials' association which services your school posted on the wrestling homepage.

SATURDAY, FEBRUARY 17, 2018 – LEAGUE ENTRIES/REPRESENTATIVES DUE BY 11:59 P.M.

FINAL DATE FOR COMPETITION OTHER THAN NCS/LES SCHWAB TIRES AND CIF CHAMPIONSHIPS (League entries must qualify under all National Federation, CIF and NCS wrestling rules).

DUE: LEAGUE ENTRIES AND LEAGUE REPRESENTATIVES FOR SEEDING MEETING.

Each league must submit their league's entries by **11:59 P.M. SATURDAY, FEBRUARY 17**. Each league representative must make arrangements for their league's entries to be sent via the entry process through www.ncswrestling.com. League representatives will have instructions emailed directly from Scott and Larry Katz.

SUNDAY, FEBRUARY 18, 2018 – SEEDING MEETING

College Park High School

201 Viking Rd.

Pleasant Hill, 94523

8:30 a.m. – Representatives from each league will submit registration forms from their league.

10:00 a.m. - Seeding committee meeting. **NO MORE THAN TWO LEAGUE REPRESENTATIVES SHALL BE ALLOWED IN THE MEETING.**

COACHES WILL NOT BE ALLOWED AT THE MEETING. League Commissioners will be asked to forward email addresses of the league's two league representatives to Bri Niemi bnieni@cifnccs.org. Brackets will be available Monday, February 19, 2018.

FRIDAY, FEBRUARY 23, and SATURDAY, FEBRUARY 24, 2018 – DOUBLE ELIMINATION TOURNAMENT

James Logan High School

1800 H. St.

Union City, 94587

FRIDAY, MARCH 2 and SATURDAY, MARCH 3, 2018

State CIF Wrestling Championships

Rabobank Arena, Bakersfield

State CIF Championship Bulletins will be available in the coaches' packet at the NCS/Les Schwab Tires Wrestling Championships. Coaches who qualify athletes must bring to the competition their school's pre-match weigh-in form dated Friday, March 2, 2018. The top three (3) placers in each weight class from the NCS/Les Schwab Tires Wrestling Championships will qualify for the State CIF Championships.

QUALIFYING ENTRIES TO THE NCS/LES SCHWAB TIRES WRESTLING CHAMPIONSHIPS

Based on the formula below the following number of entrants will be allowed per each league as follows:

BVAL (6)	3
CMC (11)	3
DAL (12)	5
EBAL (10)	5
HDNL (8)	3
MCAL (9)	3
MVAL (8)	3
NBL (8)	3
SCL (7)	3
TCAL (6)	2
WACC (8)	3
Total Entries	36
At-large Entries	4
Total Entries	40

After leagues receive their automatic entries, the remaining at-large entries will be determined by the Seeding Committee. At each weight class, the at-large entries will be selected first, prior to seeding. Each league is allowed to submit a qualified candidate for this position.

Schools may not change representatives once their league qualifying tournament begins. The beginning of the tournament is defined as the first match. NOTE: Representatives do not necessarily have to compete at the league qualifying tournament.

Any openings in the brackets that are not filled through the at-large selection process will be filled based on the number of medal winners from a given league over the previous four years. The league that has the highest number of medal winners over a four-year period will be given the next entry. The league that has the second highest number of medal winners over a four-year period will be given the next entry. This procedure will continue until all 40 entries to the NCS/Les Schwab Tires Wrestling Championships have been filled.

ENTRIES, REGISTRATION/SEEDING FORMS AND CERTIFICATION OF AUTHORIZED PERSONNEL FORM

League Tournament Entries

Each competing school's wrestling coach must submit to the league tournament director their league meet entries using the league approved entry form and their school's pre-match weigh-in form dated the first day of the league qualifying tournament. All National Federation Wrestling Rules, CIF and NCS rules must be followed.

Section Tournament Entries

The legal entries for each competing league are to be sent to the NCS (see page 1), by the League Commissioner or the League Tournament Director. LEAGUE COMMISSIONERS, LEAGUE TOURNAMENT DIRECTORS OR INDIVIDUAL COACHES, IF SO DELEGATED BY THE LEAGUE, MUST COMPLETE THE REGISTRATION CARDS ON THEIR LEAGUE'S QUALIFIERS AND ALTERNATES AND MUST PRESENT THESE FORMS PRIOR TO THE SEEDING MEETING. FAILURE TO COMPLETE THIS PROCESS WILL ELIMINATE YOUR LEAGUE'S ENTRIES FROM THE SECTION TOURNAMENT. Each league is responsible for seeing that all forms are in the hands of the league commissioner, the league tournament director, or the designated league representative immediately after the conclusion of the league meet. The following is a summary of what must be submitted at or by the NCS seeding meeting: 1. Entry forms for all entries. 2. Each qualifying school's pre-match weigh-in form from the league tournament. 3. Email league automatic qualifiers to NCS (by 11:59 p.m. Saturday, February 17, 2018).

All coaches (Head Coaches and Assistants) must have the enclosed Certification of Authorized Personnel Form completed and signed by their principal available at the NCS/Les Schwab Tires Wrestling Championships. Forms may also be submitted at the NCS/Les Schwab Tires Wrestling Championships registration. Coaches should always carry a hard copy of this form, signed by the principal, to the NCS/Les Schwab Tires Wrestling Championships.

ALTERNATES

Those wrestlers who qualify from the League Tournament or selected by the NCS Seeding Committee, but fail to appear or do not make weight for the NCS/Les Schwab Tires Wrestling Championships, may be replaced by the league's/conference's alternate, if eligible. One legal alternate will be allowed per weight class from each NCS league. The alternate's name must be submitted for each weight class with the entry list from each league/conference. In addition, a registration form for each alternate in each weight class will be filled out and submitted with the qualifiers registration forms following the procedures above for Section Tournament Entries. Alternates must show up at the weigh-ins to be eligible for competition. If a league does not have a legal alternate, the tournament management committee will assign the entry based on the four-year medal count. The order for the 2018 NCS/Les Schwab Tires Boys' Wrestling Tournament will

be as follows: EBAL, BVAL, NBL, DAL, MVAL, CMC, HDNL, SCL, WACC, MCAL and TCAL. The rotation will continue until the alternate position is filled by a legal alternate. Each wrestler must wrestle in the bracket position he qualified for from the league/conference tournament. No change of bracket will be allowed when wrestlers from the same league fail to make weight or if an alternate replaces a league/conference qualifier for any other reason. NOTE: Brackets will NOT be reseeded due to the addition of alternates unless the alternate is replacing a seeded wrestler, with the exception of the last seed (no bracket will have more than eight seeded wrestlers). Alternates replacing unseeded wrestlers or the last seeded wrestler will wrestle in the position of the wrestler who is being replaced.

SEEDING

Guidelines, in no particular order, for all seeded wrestlers (note: A maximum of eight (8) wrestlers will be seeded):

1. Head-to-head wins (during current season)
2. Returning CIF State medalist (place and weight class)
3. Returning CIF State qualifier
4. Returning NCS medalist (place and weight class)
5. Overall record (all wins and losses)
 - a. Tournaments (include size [64/32/24/16/dual] and place/finish)
 - b. Section losses
6. League-rep voting

PROCEDURE FOR SEEDING MEETING

1. League representatives will submit their entries by 11:59 p.m. Saturday, February 17, 2018.
 - a. Each league representative shall bring their league's entry forms to the seeding meeting.
 - b. Seeding information will appear on one side of each wrestler's entry form. These registration forms must be completed prior to the seeding meeting.
2. Representatives from each league will meet with the tournament director and matchmaker to seed the top wrestlers.
3. An attempt will be made to avoid inter-league competition, if possible.
4. Only those league representatives mentioned above will have the right to talk at the seeding meeting. Only TWO representatives will be allowed per league. No other representative will be allowed to represent the league. COACHES WILL NOT BE ALLOWED AT THE MEETING.
5. A maximum of eight wrestlers will be seeded. No exceptions. NCS staff will post brackets on Monday, February 19, 2018.

WEIGHT CLASSES FOR 2018 NCS/LES SCHWAB TIRES WRESTLING CHAMPIONSHIPS

108 115 122 128 134 140 147 154 162 172 184 197 222 287

NOTE: Includes the two-pound growth allowance. According to NFHS rules, WRESTLERS WILL BE GIVEN ONE POUND FOR THE SECOND DAY WEIGH-IN.

TOURNAMENT DIRECTORS

Eli Bagoisan, James Logan H.S. ebagoisan@nhusd.k12.ca.us, Dennis Golcher, golch@comcast.net, Bennie LaFever, bdlent@att.net and Michael Malcom, James Logan H.S, mmalcolm0@gmail.com.

TABLE/TOURNAMENT WORKERS

Table and tournament workers will be reimbursed after working a shift in the tournament. Table and tournament workers must purchase a ticket to enter the arena. After they work their assigned shift they will be given a ticket to redeem cash at the ticket booth. Coaches are asked to please forward table/tournament workers to Dennis Golcher (golch@comcast.net) by Friday, January 26, 2018.

THURSDAY, FEBRUARY 22, 2018

- 5:00 p.m. – 9:00 p.m. Early Registration at JAMES LOGAN HS. The pre-match weigh-in form dated Friday, February 23, 2018 must be submitted at registration along with the certification of authorized personnel form.
- 6:00 p.m. - 7:30 p.m. Workout at JAMES LOGAN HS (Mat Room)

FRIDAY, FEBRUARY 23, 2018 - SESSION I

- 5:45 a.m. - 6:15 a.m. Final Registration JAMES LOGAN HS.
- 6:30 a.m. Weigh-Ins. The pre-match weigh-in form dated Friday, February 23, 2018 must be submitted at registration along with the certification of authorized personnel form.

Only athletes with weigh-in cards will be allowed entry into the weigh-in entrance for weigh-ins. Once in the weigh-in area no dehydration techniques will be allowed. Athletes may request permission from an official to use the restroom once in the weigh-in area. Upon completion of weigh-ins, athletes will exit the weigh-in area after receiving their hand stamp.

7:30 a.m. to 8:00 a.m. Coaches submit the Correction Form to the Head Table, care of Larry Katz.
 7:30 a.m. Box office opens. Doors open (following completion of weigh-ins).
 8:00 a.m. to 8:15 a.m. Coaches Meeting (MUST WEAR WRISTBAND).

FRIDAY, FEBRUARY 23, 2018 - SESSION I - APPROXIMATE TIME SCHEDULE

Round 1	8:30 – 10:00 a.m.	Champ 1	10 Mats	(All times are tentative and the time schedule may be moved up according to the time it takes to complete a round. The next round will commence 10 min. following the completion of the previous round.)
Round 2	10:00 – 2:45 p.m.	Champ 2/Con 1	10 Mats	
Round 3	2:45 – 5:15 p.m.	Champ 3/Con 2	10 Mats	
Round 4	5:15 – 6:30 p.m.	Con 3	10 Mats	

SATURDAY, FEBRUARY 24, 2018

Weigh-Ins (same procedure used Friday) **6:30 a.m. for all weight classes.** (The weigh-in entrance door will open at 6:20 a.m. Once a weight class has entered the weigh-in area no other athletes in the same weight class will be allowed to enter the weigh-in area). Each athlete will receive a hand stamp for the day. For those athletes weighing in eight scales will be available for weigh-ins. One scale will be used for every two weight classes and one scale for challenges. Wrestlers will be granted a one-pound allowance for the second day weigh-in. Wrestlers eliminated on Friday may gain entrance to the arena by checking in at the Athlete's Table.

SATURDAY, FEBRUARY 24, 2018 - SESSION II - APPROXIMATE TIME SCHEDULE

Round 5	8:30 – 9:30 a.m.	Con 4	10 Mats	(All times are tentative and the time schedule may be moved up according to the time it takes to complete a round. The next round will commence 10 min. following the completion of the previous round.)
Round 6	9:30 – 10:30 a.m.	Champ 4	10 Mats	
Round 7	10:30 – 11:30 p.m.	Con 5	6 Mats	
Round 8	11:30 – 1:15 p.m.	Champ Semi's/ Con 6	2 Mats	
Round 9	1:15 – 2:15 p.m.	Con Semi's	4 Mats	
BREAK	2:15 – 4:00 p.m.			

SATURDAY, FEBRUARY 24, 2018 - SESSION III - APPROXIMATE TIME SCHEDULE

Doors Open 4:00 p.m.
 Warm-Up 4:00 – 4:30 p.m.
 Round 9 4:30 – 6:30 p.m. 3rd - 8th place 3 Mats
 Round 10 6:30 – 9:00 p.m. 1st & 2nd place 1 Mat
 (The order of the weight classes during the finals will be announced prior to the start of the tournament Friday.) Awards (individual and team) following the conclusion of all matches (1st – 8th)

CONSOLATION MATCHES

All consolation matches will be 1-2-2 minutes in length.

OVERTIME TIES

The winner of an overtime match that ends in a tie shall be determined according to the criteria listed in the NFHS Rule Book.

MEET RULES COMMITTEE & PROTESTS

A three-person Meet Rule and Protest committee will consist of the Tournament Director or designee, Head Official and a third official selected by the NCS Wrestling Management Committee. This committee will be the final authority on matters of a technical nature and hear all protests at the NCS/Les Schwab Tires Wrestling Championships. Coaches only may protest errors in recording points or match results and non-judgment errors in the application of rules. Coaches shall inform the official scorer and the referee of their intent to protest the bout before the bout sheet is removed from the scorer's table. The referee will note this intent to protest the bout on the bout sheet and shall notify the opposing wrestler not to leave the area until the matter is settled. These protests should be filed with the tournament committee, citing the rule, article and section, within a 15-minute period after the bout. On matters of judgment, the Referee shall have full control of the match, and his/her decisions shall be final. Judgment decisions by the referee shall not be questioned. If a coach does question such decisions, he/she will be penalized for misconduct. (NFHS Rule 6, Section 6, Article 6, page 33).

AWARDS

Medals will be awarded to first, second, third, fourth, fifth, sixth, seventh and eighth places in each of the weight classes. A plaque and pennant will be awarded to the winning team. Pennants will be awarded to the second and third place team. All first-eighth place winners must report to the victory stand area at the conclusion of the final match of the tournament. Coaches are requested to instruct their athletes to cooperate with officials by reporting to the victory stand immediately following the final match of the tournament. **Each contestant must report in his school's warm-ups to receive his medal (no hats please).**

KLAMATH-TRINITY JOINT UNIFIED SCHOOL DISTRICT

BOARD AGENDA ITEM

Date: February 2, 2018

To: BOARD OF TRUSTEES

From: Paula Wyant, HES Principal

Re: OVERNIGHT TRIP

Request:

The Board is asked to approve an overnight trip for Hoopa Elementary 7th and 8th grade boy's basketball to Crescent City, Ca on February 8-9, 2018

Fiscal Impact:

Unknown amount from HES ASB

Recommendation:

Approve

This Page Intentionally Blank

Dear Board, Superintendent Ray, and Trisha,

This particular tournament got past me... I apologize!

Klamath Trinity Joint Unified School District

FIELD TRIP REQUEST

All School Rules Apply to Staff, Chaperones and Students

Note: To be submitted 10 days prior to departure date to Principal and Manager of Maintenance/Transportation. Submit four (4) copies to the Transportation Department. A copy will be returned to you indicating if approved or not.

Requester: Rodney Robbins Phone # 530 784-7797 School/Dept. HES

Destination Crescent City Justification for Trip Basket Ball Tournament 7th + 8th Grade

Date of Trip 2-9-18-18 Driver(s) Rodney Robbins Cleared ()
Date of Pick-Up 2-9-18 Verla Robbins Cleared ()
of Days 2 Cleared ()
Vehicle Requested 2 Big VANS Cleared ()

Credit Card Needed Yes (If yes, pick up card at the Transportation Department. Be sure to return this card and vehicle to the Transportation Department immediately after the trip, along with receipts. Trip slips shall be returned with keys and vehicle).
2/9/2018 2/10/2018

Departure Time & Site ~~2:30~~ 12:30 HES Return Time & Site 10:30 am HES

Route to be followed & destination including scheduled rest stops (please include length of time and times for rest stops) Hwy 96 to 299 to 101 to Crescent City + Back

of Passengers 18 # of Booster Seats _____
Names of Participating Students REQUIRED (attach list) John Snell

Supervising Person(s): Rodney Robbins Verla Robbins Benny Griggs

Approved _____ Disapproved _____
Principal Signature [Signature] Date 1-11-2018

Account Resource Code ASB

Forward to Transportation for Scheduling
Est. Cost _____ Scheduled _____ Bus/Van # _____
Driver _____ # of Vehicles _____ # of Passengers _____

Forward to DO for Verification of Funds
_____ Approved _____ Disapproved _____
Business Manager _____

Forward to Transportation for Completion
Miles IN _____ Miles OUT _____ Total Miles _____
X _____ = _____
Credit Card #'s _____ = _____
Driver IN _____ Driver OUT _____ Regular Hrs _____ OT Hrs _____

Forward to DO
Verification _____ Total _____

To Bus shop 1/12/18

Crescent City February 9,10 Tournament Roster:

1. AJ Perez
2. Benjamin Hunsucker
3. Daryl Frank
4. Derek Hodge
5. James Hernandez
6. James Perkins-Mitchell
7. Kagen Renteria
8. Ryan Ames
9. David Lewis - waiting Dr. Clearance
9. Andrew Hunsucker
10. Andrew Salinas
11. David Jackson
12. Eli Erikson
13. Eugene Masten
14. Gerard Marshall
15. Glenn Keisner
16. Lane Campbell
17. Ramey Little
18. Rodney Clark
19. Jason Marshall

Chaperones:

- Benny Griggs
- John Snell
- Rowdy Robbins
- Tony Risling
- Merwin Clark Jr.